

**2015 Land of Lincoln Sale of
Champions Pledge Form
August 17, 2015 TBA**

Pledge Amount \$ _____

Name _____

Specie _____

Address _____

Phone # _____

E-mail address _____

Media Info _____

Contact Person _____

Address _____

Form of Payment: Cash

Check

Billed by Invoice

(Please circle one)

Received _____

Check # _____

Buyer Signature _____

Date: _____

State Fair Contact Person: _____

Phone # _____

Signature _____

Date: _____

Department of Agriculture

Tax Deduction 501(c)3

- Copies: (1) Buyer
(1) Sale of Champion Committee
(1) State Fair Representative